

2010 Exhibitor Prospectus



34th Annual Meeting

Meeting Dates: January 20-23, 2010

Atlantis

Paradise Island, Bahamas



Southern Association for Vascular Surgery

34th Annual Meeting
January 20-23, 2010



Atlantis
Paradise Island, Bahamas

June 2009

On behalf of the Southern Association for Vascular Surgery, I am very pleased to invite you to participate in the 34th Annual Meeting. The meeting this year will be held at Atlantis in Paradise Island, Bahamas, January, 20-23, 2010 and exhibits will start on the second day of the meeting.

The Association has grown to represent over 500 leading vascular surgeons from the southern region of the United States. Approximately 200 surgeons attended a very successful meeting at the Loews Ventana Canyon Resort in Tucson, Arizona and we anticipate an equally successful event in the Bahamas.

The Industry Prospectus will give you all the necessary information to enable you to participate in the Annual Meeting. As the year progresses, please be sure to visit our website at www.savs.vascularweb.org for updates.

We encourage companies who would prefer to support the association at a more significant level to look at the support opportunities section of the Prospectus. We are available to discuss a customized approach for your company at any time.

We look forward to your participation in the 34th Annual Meeting of The Southern Association for Vascular Surgery. Please feel free to contact me if you need any assistance.

Sincerely,

Yvonne Grunebaum, CEM
Director of Industry Relations

PAST EXHIBITORS

Abbott Vascular
ACI Medical
Advanced Prosthetics & Orthotics
Of America
AngioDynamics
AngioScore Inc.
Arrow International, Inc.
Artegraft, Inc.
Atrium Medical Corp.
Bacchus Vascular
Bard Peripheral Vascular
Bolton Medical
Boston Scientific
CardioMEMS
Cardiovascular Innovations
Cook Medical
Cordis Endovascular, a J & J Co.
Cubist Pharmaceuticals, Inc.
CryoLife, Inc.
Cyberonics

Datascope Corp.
DioMed Inc.
Dornier Medtech
EV3
Edwards Lifesciences
EKOS Corp.
Endologix, Inc.
EV3
Foxhollow Technologies
Gore & Associates, Inc.
Hancock Jaffes Lab
Huntleigh Healthcare
Implantable Devices
Integrated Communications
Intervascular
LeMaitre Vascular, Inc.
LymphaCare Lymphedema
Products
M2S, Inc.
MAQUET Cardiovascular

Medical Metrx Solutions
Medical Solutions Supplier
Medtronic Vascular
Novare Surgical Systems
OmniSonics Medical Technologies
Inc
Ortho Vascular Solutions
Osborn Medical Corp.
Possis
Siemens Medical Solutions USA
SSI Ultra
Terarecon
Terumo Cardiovascular Systems
Vascular Architects, Inc.
Vascutek, a Terumo Company
VeinSolutions
VNUS
Volcano Therapeutics

Southern Association for Vascular Surgery

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EDUCATIONAL GRANT OPPORTUNITIES

PLATINUM LEVEL

\$30,000

- Dedicated slide of on-screen recognition during Scientific Session and breaks
- Recognition in the Final Program Book, Meeting Signage, & Association *Newsletters*
- Preferential placement in Exhibit Hall (prior to space assignment deadline)

GOLD LEVEL

\$20,000

- Dedicated slide of acknowledgement during Scientific Session and break
- Recognition in the Final Program Book, Meeting Signage, & Association *Newsletters*
- Preferential placement in Exhibit Hall (before space assignment deadline)

SILVER LEVEL

\$10,000

- Scientific Session: on-screen thank-you during break: Combo slide with other Silver Sponsors
- Recognition in the Final Program Book, Meeting Signage & Association Newsletters
- Preferential placement in Exhibit Hall (before space assignment deadline)

BRONZE LEVEL

\$5,000

- Scientific Session: On-screen thank-you during break: Combo slide with other Bronze Sponsors
- Recognition in the Final Program Book, Meeting Signage & Association Newsletters
- Preferential placement in Exhibit Hall (before space assignment deadline)

***Due to stricter ACCME regulations, exhibit space will no longer be offered as part of your package. Exhibit space will be in addition to your educational grant.**

MARKETING SUPPORT OPPORTUNITIES

Presidential Banquet Sponsor

\$25,000

- 6 Representatives to attend banquet
- Exclusive access to member attendees
- Recognition in the Final Program Book, Meeting Signage & Association Newsletters

Conference Bag Sponsor

\$5,000

- SAVS logos on bag given to each registrant
- Supporter's print material in bag (max 2 pieces)
- Recognition in the Final Program Book, Meeting Signage & Association Newsletters

Exhibitor

\$2,200

- 6' x 30" draped table and two chairs
- 2 Exhibitor Registrations
- Listing in the Final Program Book



EXHIBITOR INFORMATION

Dates and Hours*

Thursday, January 21, 2010 7:00 – 11:00 a.m.

Friday, January 22, 2010 7:00 – 11:00 a.m.

Saturday, January 23, 2010 6:30 – 11:00 a.m.

Continental breakfast, as well as scheduled coffee breaks, will be served in the exhibit area daily.

*Exhibit schedule subject to final program

Exhibits and Signs

Each exhibit space will include one 6' x 30" draped table and two chairs. Exhibits will be tabletop only. There will be no pipe and drape. No freestanding floor exhibits will be permitted. Any standing equipment used as a display (does not include booth displays) must be no larger than 6' x 30" wide, and must be used IN LIEU of a table. Permission must be obtained from Show Management in advance of the meeting for this option. A tabletop sign will be provided to each exhibiting company.

Space Assignment

Space assignments are made on the basis of a priority point system, number of tables and the choices listed. The priority point system consists of three points provided annually (since 1985) for the first table contracted; additional tables contracted earn one point. All other applications will be assigned in order of receipt. The priority point deadline is August 7, 2009. Exhibitors wishing to avoid assignment of space adjacent to a particular competitor should indicate this on their Application for Exhibit Space. Careful consideration will be given to such requests. The Southern Association for Vascular Surgery reserves the right to alter the Floor Plan at any time. After August 7, 2009 applications with deposits will be accepted on a space available basis.

Payment

Table Top Exhibits are \$2,200. A 50% deposit of the contracted space should be forwarded with the Application for Exhibit Space. The balance must be paid by September 4, 2009. Checks should be made payable to The Southern Association for Vascular Surgery and mailed with your application. Applications received after September 4th will be accepted on a space available basis.

Cancellation Policy

Cancellations received in writing on or before September 4, 2009 will be subject to a 25% administrative fee. No refund is possible for cancellations received after September 4, 2009.

Electrical / Telecommunications / Computers / AV / Hotel Accommodations

Order forms for these services will be included in the online Exhibitor Service Kit, which will be available at the end of October, 2009.

Installation of Exhibits

The exhibit area will be available for set-up on Wednesday, January 20 from 3:00 p.m. to 7:00 p.m. All exhibits must be set by 7:00 p.m. on Wednesday. Assembly of exhibits during the regularly scheduled exhibit hours will not be permitted.

Dismantling of Exhibits

All exhibits must remain intact until the official closing time of 11:00 a.m. on Saturday, January 23, 2010 and may not be dismantled or removed, in whole or in part, before that time. After the close of exhibits, all material must be removed by 2:00 p.m. on Saturday, January 23.



EXHIBITOR INFORMATION CONTINUED

Shipping Instructions

Please refer to the shipping instructions in the on-line service kit. Laser International Freight Transport is the contracted Customs Broker for SAVS. All freight should arrive no later than January 4, 2010 to Laser for the SAVS Annual Meeting. Please ship to:

Attn: Exhibitor Name, Booth Number
SAVS
January 20-23, 2010
C/O Laser Int'l Freight
3218 Nw North River Drive
MIAMI, FL 33142

*Please remember to send in your itemized list of goods to Atlantis by January 6, 2010.

Exhibit Personnel

All participants affiliated with exhibits must be registered. Each person will be issued an exhibitor badge and must be employed by the Exhibitor or have a direct business affiliation. Each exhibiting company is allotted two complimentary badges per tabletop purchased. Additional badges are \$100.

Special Needs

Please contact the Southern Association for Vascular Surgery office if you have a disability that will require special accommodations.

Conducting Exhibits

No drawings, raffles or quiz-type contests of any type will be permitted. No bags or containers for collection of samples are to be distributed by an exhibitor. This applies to any envelope, folder, portfolio, box, etc., that provides carrying space for more than a single sample. Electrical or other mechanical apparatus must be muffled so noise does not interfere with other exhibitors. Character of the exhibits is subject to approval of the Association. The Association reserves the right to refuse applications which do not meet the standards required or expected, as well as the right to curtail exhibits or parts of exhibits that reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of persons, etc.

Fire Protection

All materials used in the exhibit area must be flame proofed and fire-resistant in order to conform to the local fire ordinances and in accordance with regulations established by the local Fire Department. Crepe paper or corrugated paper, flameproof or otherwise, will not be permitted. Excelsior or other paper is not to be used in crating merchandise. Display racks, signs, spotlights and special equipment must be approved before use, and all displays are subject to inspection by the Fire Department. Any exhibit or parts thereof found not to be fireproof may be dismantled. All aisles and exits must be kept clear at all times, and fire stations and fire extinguisher equipment are not to be covered or obstructed.

Protection of the Hotel Building

Exhibitors will be held liable for any damage caused to hotel property, and no material or matter of any kind shall be posted on, tacked, nailed, screwed or otherwise attached to columns, walls, floors or other parts or portions of the hotel building or furnishings. Whatever may be necessary to properly protect the building, equipment or furniture will be installed at the expense of the exhibitor.

Southern Association for Vascular Surgery

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EXHIBITOR INFORMATION CONTINUED

Security

There will be security furnished in the exhibit area when exhibits are closed. The safekeeping of the exhibitor's property shall remain the responsibility of the exhibitor, and we strongly advise all valuables be removed each night for safekeeping.

Liability and Insurance

Each Party hereto agrees to indemnify, hold harmless and defend the other Party of any of the other Party's parent or subsidiary corporations (and each of their officers, directors, and shareholders) from and against any and all liability, damages, losses and expenses (inclusive to any attorney fees and legal costs) arising out of or resulting from their respective negligent acts or omissions.

Failure (in whole or in part) or delay on the part of either party in the performance of any of the obligations imposed upon such parties under this agreement shall be excused and such parties shall not be liable for damages or otherwise on account thereof, when such failure or delay is the direct or indirect result of any of the following causes which render the Event impossible to conduct: (1) acts of god, such as hurricanes, tornadoes, fire, or flood materially affecting the operations of Atlantis, (2) malicious mischief, insurrection, riot, strikes, lockouts, boycotts, picketing, or other labor disturbance materially affecting the operations of Atlantis, (3) a civil disturbance including a legally declared war or an act of terrorism occurring in the Bahamas or in the United States where such act render it impossible for the Exhibitor to travel to Atlantis to attend the Event, or (4) compliance with any Bahamian or United States law, regulation or order either prohibiting travel to or entry of the Exhibitor into the Bahamas.

The Exhibitor and designated contractor agree to carry adequate personal property, liability, and other insurance protecting themselves against any claims arising from any activities conducted in the Hotel during the meeting. Upon request, the Exhibitor and designated contractor will provide a certificate evidencing such insurance to SAVS. Neither SAVS nor the Hotel will be responsible for the security of exhibits, presentation materials, or other personal property of Exhibitors or designated contractors. Exhibitor and designated contractor acknowledge that the SAVS and hotel, their owners and operators do not maintain insurance covering such exhibits, materials, or personal property.

For Further Exhibiting Information Contact:

Jennifer Gecawicz
Exhibits Coordinator
The Southern Association for Vascular Surgery
900 Cummings Center, Suite 221-U
Beverly, MA 01915
Tel: (978) 927-8330 / Fax: (978) 524-0498 /
Email: jgecawicz@prri.com

For Support Information please contact:

Yvonne Grunebaum, CEM
Director of Industry Relations
The Southern Association for Vascular Surgery
900 Cummings Center, Suite 221-U
Beverly, MA 01915
Tel: (978) 927-8330 / Fax: (978) 524-0498 /
Email: ygrunebaum@prri.com

SAVS 34th Annual Meeting Exhibit Space Agreement
January 20-23, 2010 | Atlantis / Paradise Island, Bahamas

Please complete all sections of this application and either type or print in each section. Payment of 50% of total commitment is due with application. Final payment of the remaining balance is due no later than September 4, 2009. Applications will be accepted after September 4th on a space available basis.

<p>CONTACT INFORMATION</p> <p>_____</p> <p>Contact Person This person will receive all correspondence pertaining to this meeting.</p> <p>_____</p> <p>Title</p> <p>_____</p> <p>Telephone number _____ Fax number _____</p> <p>_____</p> <p>Email address</p> <p>_____</p> <p>Company Name</p> <p>_____</p> <p>Street Address</p> <p>_____</p> <p>City/State/Postal Code /Country</p> <p>_____</p> <hr/> <p>EXHIBIT SPACE: \$2,200 6' X 30" Tabletop</p> <p>Location preferences: (List Table numbers)</p> <p>1st Choice _____ 3rd Choice _____</p> <p>2nd Choice _____ 4th Choice _____</p> <p>50% deposit is due with application. After September 4, 2009, applications must be accompanied with payment in full.</p> <hr/> <p>We would like to be near _____</p> <p>_____</p> <p>We would not like to be near _____</p> <p>_____</p> <hr/> <p>The Association will make every effort to honor your location requests.</p> <p>PROGRAM BOOK LISTING: Please email a 50 word description to jgecawicz@prri.com by November 23, 2009 to be included in the Final Program Book. When emailing description please include the following:</p> <ol style="list-style-type: none">1. "SAVS" in the subject line of your email.2. Company Name3. Mailing Address4. Company website address5. 50 word description <p>If your description is substantially over 50 words we reserve the right to edit your submission.</p>	<p>PAYMENT METHOD:</p> <p><input type="checkbox"/> Check amount enclosed: \$ _____</p> <p>CREDIT CARD</p> <p><input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa</p> <p>Amount to be charged: \$ _____</p> <p>_____</p> <p>Credit Card Number _____</p> <p>_____</p> <p>Expiration Date _____ Security Code (3-4 numbers on front or back of card) _____</p> <p>_____</p> <p>Name as it appears on credit card _____</p> <p>_____</p> <p>Cardholder's Signature _____</p> <hr/> <p><input type="checkbox"/> Please check if credit card billing address is same as contact information at the top of the form.</p> <p><input type="checkbox"/> If billing address is not the same please enter below.</p> <p>_____</p> <p>Company Name _____</p> <p>_____</p> <p>Street Address _____</p> <p>_____</p> <p>City/State/Postal Code /Country _____</p> <p>_____</p> <p>WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS SET FORTH IN THE PROSPECTUS AND THIS APPLICATION (FRONT AND BACK). ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT. CONFIRMATION WILL BE SENT ON OR AFTER October 9, 2009.</p> <p>_____</p> <p>AUTHORIZED SIGNATURE</p> <p>_____</p> <p>PRINT NAME</p> <p>_____</p> <p>TITLE</p> <p>_____</p> <p>If you have any questions please contact us at 978-927-8330 or email us at jgecawicz@prri.com</p> <hr/> <p>FOR SAVS USE ONLY</p> <p>Date received: _____ Total Amount due: \$ _____</p> <p>Amount received: _____ Accepted by: _____</p> <p>ID #: _____</p> <p>PIF by September 4, 2009 \$ _____</p> <p>Space Assignment: _____ Date assigned: _____</p> <p>New space assignment: _____ Date assigned: _____</p>
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EXHIBIT SPACE AGREEMENT (Page 2)

The Southern Association for Vascular Surgery, and its authorized representatives are hereinafter referred to as "Show Management."

1. PAYMENT AND REFUNDS. Applications submitted prior to September 4, 2009 must be accompanied by a deposit in the amount of 50% of the total booth fee. The balance of the space rental charge will become due and payable on September 4, 2009. Applications submitted after September 4, 2009 must be accompanied by payment IN FULL. Applications received without such payment will not be processed nor will space assignments be made.

If Show Management receives a written request for cancellation or downgrade of space on or before September 4, 2009, the exhibitor will be liable for a 25% processing fee. For cancellations or downgrades received after September 4, 2009, no refunds will be issued. It is expressly agreed by the exhibitor that in the event he fails to pay the space rental at the times specified, or fails to comply with any other provisions contained in these rules and regulations concerning his use of exhibit space, Show Management shall have the right to reassign the booth location shown on the face of the contract or to take possession of said space and lease same, or any part thereof, to such parties and upon such terms and conditions as it may deem proper. In the event of a default by the exhibitor, as set forth in the previous sentence, the exhibitor shall forfeit as liquidated damages, the amount paid by him for his space reservation, regardless of whether or not the Show Management enters into a further lease for the space involved.

2. SPACE RENTAL AND ASSIGNMENT OF LOCATION. Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the exhibitor. **SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.**

3. USE OF SPACE, SUBLETTING OF SPACE. No exhibitor shall assign, sublet, or share the space allotted with another business or firm unless approval has been obtained in writing from Show Management. Exhibitors are not permitted to feature names or advertisements of non-exhibiting manufacturers, distributors or agents in the exhibitor's display, parent or subsidiary companies excepted.

Exhibitors must show only goods manufactured or dealt by them in the regular course of business. Should an article of non-exhibiting firm be required for operation or demonstration in an exhibitor's display, identification of such article shall be limited to the usual and regular nameplate, imprint or trademark under which same is sold in the general course of business. No firm or organization not assigned exhibit space will be permitted to solicit business within the Exhibit Areas.

4. EXHIBITORS AUTHORIZED REPRESENTATIVE. Each exhibitor must name one person to be his representative in connection with installation, operation and removal of the firm's exhibit. Such representative shall be authorized to enter into such service contracts as may be necessary and for which the exhibitor shall be responsible. The exhibitor shall assume responsibility for such representative being in attendance throughout all exposition periods; and this representative shall be responsible for keeping the exhibit neat, manned and orderly at all times. For their own safety and protection, children sixteen (16) years of age and under will not be admitted to the exhibit halls at any time.

5. INSTALLATION AND REMOVAL. Show Management reserves the right to fix the time for the installation of a booth prior to the Show opening and for its removal after the conclusion of the Show. Installation of all exhibits must be fully completed by the opening time of the exposition.

Any space not claimed and occupied three hours prior to opening, may be resold or reassigned without refund. No exhibitor will be allowed to dismantle or repack any part of his exhibit until after the closing of the Show.

6. ARRANGEMENT OF EXHIBITS. Each exhibitor is provided an Official Exhibitor Kit. The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit. If, in the sole opinion of Show Management, any exhibit fails to conform to the Exhibitor Kit guidelines, or the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

7. EXHIBITS & PUBLIC POLICY. Each exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exposition. Compliance with such laws is mandatory for all exhibitors and the sole responsibility is that of the exhibitor. Show Management and service contractors have no responsibility pertaining to the compliance with laws as to public policy as far as individual exhibitor's space, materials and operation is concerned. Should an exhibitor have any questions as to the application of such laws, ordinances and regulations to his exhibit or display, Show Management will endeavor to answer them. All booth decorations must be flame-proofed. Electrical wiring must conform with the National Electrical Code Safety Rules. If inspection indicates any exhibitor has neglected to comply with these regulations, or otherwise incurs fire hazard, the right is reserved to cancel all or such part of his exhibit as may be irregular, and effect the removal of same at exhibitor's expense.

Exhibitors will not be permitted to store behind their booth background any excess material such as cardboard cartons, literature, etc. If unusual equipment or machinery is to be installed, or if appliances that might come under fire codes are to be used the exhibitor should communicate with Show Management for information concerning facilities or regulations. Exhibitors must comply with City and State fire regulations.

8. STORAGE OF PACKING CRATES AND BOXES. Exhibitors will not be permitted to store packing crates and boxes in their booths during the exhibit period, but these, when properly marked, will be stored and returned to the booth by service contractors. It is the exhibitor's responsibility to mark and identify his crates. Crates not properly marked or identified may be destroyed. Show Management assumes no responsibility for the contents of crates or boxes improperly labeled as "empty" Because of the lack of storage facilities, it may be necessary to store empty crates and cartons outside the building. Every effort will be made to protect the crates from the elements, but neither Show Management nor its service contractors will assume any responsibility for damage to them. The removal and return of large crates that cannot be handled by hand trucks will be charged at prevailing rates. Crates, boxes or other exhibit materials unclaimed by the exhibitor after the Show will be removed at the exhibitor's expense. Exhibitors will be billed by Show Contractors for removal time and materials at prevailing rates.

9. OPERATION OF DISPLAYS. Show Management reserves the right to restrict the operation of, or evict completely, any exhibit which, in its sole opinion, detracts from the general character of the exposition as a whole. This includes, but is not limited to, an exhibit which, because of noise, flashing lights, method of operation, display of unsuitable material, are determined by Show Management to be objectionable to the successful conduct of the exposition as a whole. Use of so-called "barkers" or "pitchmen" is strictly prohibited. All demonstrations or other promotional activities must be confined to the limits of the exhibit space. Sufficient space must be provided within the exhibit space for the comfort and safety of persons watching demonstrations and other promotional activities. Each exhibitor is responsible for keeping the aisles near its exhibit space free of congestion caused by demonstrations or other promotions.

Direct Sales. No retail sales are permitted within the exhibit area at any time, but orders may be taken for future delivery.

Contests, Drawings & Lotteries. All unusual promotional activities must be approved in writing by Show Management no later than 60 days prior to the opening of the exposition.

Literature Distribution. All demonstrations or other activities must be confined to the limits of the exhibitor's booth space. Distribution of circulars may be made only within the space assigned to the exhibitor distributing such materials. No advertising circulars, catalogs, folders, or devices shall be distributed by exhibitors in the aisles, meeting rooms, registration areas, lounges, or grounds of the host facility. Trade publishers are prohibited from soliciting advertising during the Show. Trade publications may be distributed from their booth, but automatic distribution is prohibited.

Live Animals. Live animals are prohibited.

Models. Booth representatives, including models or demonstrators, must be properly and modestly clothed. Excessively revealing attire is prohibited.

Sound. Exhibits which include the operation of musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

10. SOCIAL ACTIVITIES. Exhibitor agrees to withhold sponsoring hospitality suites/rooms or other functions during official show activities, including exhibit hours, social functions, educational seminars and any other related activity scheduled by Show Management.

11. LIABILITY AND INSURANCE. All property of the exhibitor remains under his custody and control in transit to and from the exhibit hall and while it is in the confines of the exhibit hall. Neither Show Management, its service contractors, the management of the exhibit hall nor any of the officers, staff members or directors of any of the same are responsible for the safety of the property of exhibitors from theft, damage by fire, accident, vandalism or other causes, and the exhibitor expressly waives and releases any claim or demand he may have against any of them by reason of any damage to or loss of any property of the exhibitor. It is recommended that exhibitors obtain adequate insurance coverage, at their own expense, for property loss or damage and liability for personal injury.

12. INDEMNIFICATION. Exhibitor agrees that it will indemnify and hold and save Show Management whole and harmless of, from and against all claims, demands, actions, damages, loss, cost, liabilities, expenses and judgments recovered from or asserted against Show Management on account of injury or damage to person or property to the extent that any such damage or injury may be incident to, arise out of, or be caused, either proximately or remotely, wholly or in part, by an act, omission, negligence or misconduct on the part of Exhibitor or any of its agents, servants, employees, contractors, patrons, guests, licensees or invitees or of any other person entering upon the Premises leased hereunder with the express or implied invitation or permission of Exhibitor, or when any such injury or damage is the result, proximate or remote, of the violation by Exhibitor or any of its agents, servants, employees, contractors, patrons, guests, licensees or invitees of any law, ordinance or governmental order of any kind, or when any such injury or damage may in any other way arise from or out of the occupancy or use by Exhibitor, its agents, servants, employees, contractors, patrons, guests, licensees or invitees of the Premises leased hereunder. Such indemnification of Show Management by Exhibitor shall be effective unless such damage or injury may result from the sole negligence, gross negligence or willful misconduct of Show Management. Exhibitor covenants and agrees that in case Show Management shall be made a party to any litigation commenced by or against Exhibitor or relating to this lease or the Premises leased hereunder, then Exhibitor shall and will pay all costs and expenses, including reasonable attorney's fees and court costs, incurred by or imposed upon Show Management by virtue of any such litigation.

Property Damage. Neither Show Management nor Exhibitor shall be responsible for any loss of or damage to property of the other party hereto, including, but not limited to, loss or damage occasioned by theft, fire, smoke, acts of God, public enemy, riot, civil commotion or other insurable casualty, and Show Management and Exhibitor expressly waive any claim for liability against the other party hereto with respect to any such loss or damage. Accordingly, it shall be the responsibility of Show Management and Exhibitor, respectively, to secure its own insurance or otherwise protect itself and its property against such loss or damage.

13. CARE OF BUILDING AND EQUIPMENT. Exhibitors or their agents shall not injure or deface any part of the exhibit building, the booths, or booth contents or show equipment and décor. When such damage appears, the exhibitor is liable to the owner of the property so damaged.

14. AMERICANS WITH DISABILITIES ACT. Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereinafter "Act") to make their booths accessible to handicapped persons. Exhibitor shall also indemnify and hold harmless Show Management, and facility against cost, expense, liability or damage which may be incident to, arise out of or be caused by Exhibitor's failure to comply with the Act.

15. OTHER REGULATIONS. Any and all matters not specifically covered by the preceding rules and regulations shall be subject solely to the decision of Show Management. **SHOW MANAGEMENT SHALL HAVE FULL POWER TO INTERPRET, AMEND, AND ENFORCE THESE RULES AND REGULATIONS, PROVIDED EXHIBITORS RECEIVE NOTICE OF ANY AMENDMENTS WHEN MADE. EACH EXHIBITOR AND ITS EMPLOYEES AGREES TO ABIDE BY THE FOREGOING RULES AND REGULATIONS AND BY ANY AMENDMENTS OR ADDITIONS THERETO IN CONFORMANCE WITH THE PRECEDING SENTENCE. EXHIBITORS OR THEIR REPRESENTATIVES WHO FAIL TO OBSERVE THESE CONDITIONS OF CONTRACT OR WHO, IN THE OPINION OF SHOW MANAGEMENT, CONDUCT THEMSELVES UNETHICALLY MAY IMMEDIATELY BE DISMISSED FROM THE EXHIBIT AREA WITHOUT REFUND OR OTHER APPEAL.**

NAME _____ DATE _____

AUTHORIZED SIGNATURE _____

TITLE _____

EDUCATIONAL GRANT AGREEMENT FORM

SAVS 34TH Annual Meeting / January 20-23, 2010 – Atlantis – Paradise Island, Bahamas

Exhibitor: _____

Contact: _____ Title: _____

Address: _____

City: _____ State: _____ Country: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____

Authorized Signature: _____

By signing this document, company agrees to the following commitment and that a 50% payment is due with this agreement and the balance is due by September 4, 2009. In the event of cancellation after September 4th, a refund will not be issued.

All applicable artwork must be submitted to SAVS for approval prior to use. This includes banners, screensavers and ads. Only SAVS exhibitors will be allowed to participate in the SAVS Educational Grant program.

Please check which sponsorship you are selecting:

- Platinum Sponsor \$30,000
- Gold Sponsor \$20,000
- Silver Sponsor \$10,000
- Bronze Sponsor \$ 5,000

Marketing Support:

- Presidential Banquet Sponsor \$25,000
- Conference Bag Sponsor \$ 5,000

***Due to stricter ACCME regulations, exhibit space will no longer be offered as part of your package. Exhibit space will have to be in addition to your educational support.**

PAYMENT INFORMATION

FEE DUE: \$ _____

Check amount enclosed: \$ _____

CREDIT CARD   

Amount to be charged: \$ _____

Credit Card Number

Expiration Date

Security Code (3-4 numbers on front or back of card)

Name as it appears on credit card

Cardholder's Signature

Please check if credit card billing address is same as contact information at the top of the form.

If billing address is different, please enter below.

_____ Company Name
_____ Street Address
_____ City/State/Postal Code /Country

Complete and return to:

Yvonne Grunebaum, CEM
Director of Industry Relations
Southern Association for Vascular Surgery
900 Cummings Center, Suite 221-U,
Beverly, MA 01915 USA

ygrunebaum@prri.com 978-927-8330 Fax: 978-524-0498

SAVS 34th Annual Meeting
Jan. 20-23, 2010
Atlantis | Paradise Island, Bahamas
Grand Ballroom A

